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| **KPA 31ST ANNUAL CONFERENCE REGISTRATION****“*The Good, the Bad and the Legal*”** **November 7-8, 2019 • Lexington, Kentucky****Registration Deadline October 25, 2019** |
| Printed Name (First, MI, Last): Click here to enter text. Certifications: CKP [ ]  RP [ ]  CLA [ ]  CP [ ]  Other [ ]  Click here to enter text.Email for Registration Confirmation: Click here to enter text.Firm/Organization/University: Click here to enter text.Address: Click here to enter text.City: Click here to enter text. State: Click here to enter text. Zip: Click here to enter text.Phone: Click here to enter text. Cell: Click here to enter text.If Paralegal Student, Graduation Date: Click here to enter text. Select Luncheon Entrée: Non-Vegetarian [ ]  Vegetarian [ ]  Please note any food allergies or dietary restrictions here: Click here to enter text. |
| **CLE SESSION REGISTRATION***Please check each session you plan to attend.**Seating in Breakout Sessions is limited and will be filled* *in the order in which registration forms are received.* |
| **THURSDAY CONTINUING LEGAL EDUCATION SESSIONS** |
| CLE I | [ ]  Interpersonal Violence (1 Non-Ethics Credit) |
| CLE II | [ ]  Immigration Law (1 Non-Ethics Credit)  |
| **FRIDAY CONTINUING LEGAL EDUCATION SESSIONS** |
| CLE III | [ ]  Drugs, Criminal Activity & the Consequences (1 Ethics) |
| CLE IV | [ ]  Formal Ethics Opinions You Need to Know (1 Ethics Credit) |
| CLE V | [ ]  Power of Attorney & Guardianships (1 Non-Ethics Credit) |
| CLE VIBREAKOUT(*SELECT ONE*) | [ ]  E-Discovery (1 Non-Ethics Credit)[ ]  Environmental Law (1 Non-Ethics Credit) |
| CLE VII | [ ]  Settlements: How to maximize the value of your auto accident cases  (1 Non-Ethics Credit) |
| CLE VIII | [ ]  Ethics (1 Ethics Credit) |
| **CLE Certificates:** Please indicate here if you will require an official Conference CLE Certificate for your records. **Yes** [ ]  **No** [ ] Certificates will be emailed to the address provided above. CLE credits for Certified Kentucky Paralegals will be submitted directly to KPACC.  |

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| **REGISTRATION FEE** |
|  | Early Bird Registration**Before October 15** | Standard Registration**After October 15** |
| KPA Members | $150 | $175 |
| Non-KPA Members  | $175 | $200 |
| KPA Board & Conference Committee | $125 | $150 |
| Paralegal Students | $ 75 | $100 |
| **Registration (Check One):** | [ ]  KPA Member  |
|  | [ ]  Non-KPA Member  |
|  | [ ]  KPA Board/Conference Committee Member |
|  | [ ]  Paralegal Student |
| **Registration Fee Enclosed:** | $ Click here to enter text.  |

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| **Philanthropy Project:** | **STUFF THE BOOT FOR CASA OF LEXINGTON**Cash donations will be accepted at the Conference to support CASA of Lexington. CASA will utilize the donations to help families in need at Christmas and to support the organization’s programs through the family court system to ensure all victims of child abuse and neglect are provided a safe and permanent home.  |

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| **Total Amount Enclosed:** | **$** Click here to enter text. |

A $35 FEE WILL BE ASSESSED FOR ALL RETURNED CHECKS.

*WRITTEN NOTICE OF CANCELLATION MUST BE RECEIVED*

*BY OCTOBER 25, 2019.*

*NO REFUNDS WILL BE GIVEN AFTER THIS DATE.*

I agree, by this application, to indemnify, hold harmless, release and forever discharge any obligation, liability or responsibility of the KPA, their officers, directors, members, and sponsors of/from all claims for injury or damages which may come about during, or as a result of, my attendance and participation in any activities associated with the KPA’s 31st Annual Conference*.*

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Mail Registration Form and Paymentby Check or Money Order Payable to KPA Conference by October 25, 2019 to: | **Tammy Phelps**, CKPKPA Conference Treasurer1017 College StreetBowling Green, Kentucky 42101 |

***If you have questions or require special accommodations, please contact***

***KPA Director of Professional Development, Leslie Carr, CKP, at professionaldevelopment@kypa.org.***